÷		Introduced by: _	BRUCE LAING
		Proposed No.	84 - 26
	MOTIC	n no. <u>5928</u>	
		ng the Executive's	appointment to the
	of <u>Terre L. Harri</u> King County Landn	narks Commission	
ВЕ	. IT MOVED by the Co	ouncil of King Count	y:
Th	ne County Executive'	s appointment of Te	rre L. Harris
	King County Landmar		
			is hereby confirmed
	-	day of Februa	
		KING COUNTY	COUNCIL
		KING COUNTY,	
		h	Grant
		Chairman	Ococc
ATTEST:			
Jour	Clerk of the Cou	ıncil	
	y core, a or one coo		